



Cooke County Republican Party  
13<sup>th</sup> Annual **BRING YOUR OWN GUN**  
Sporting Clay Shoot

- Saturday, April 25, 2026
- 8 a.m. Sign-in
- 9 a.m. Shotgun Start  
11:30 a.m. Lunch & Awards
- Fossil Pointe Sporting Grounds  
7282 N. FM 51, Decatur, TX 76234

### Shooter & Lunch-Only Registration Form; Cart Reservations

Provide complete information for each shooter and/or lunch-only guest (*please print*):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*\*If you are paying the fee, include Employer \_\_\_\_\_ Occupation \_\_\_\_\_*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*\*If you are paying the fee, include Employer \_\_\_\_\_ Occupation \_\_\_\_\_*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*\*If you are paying the fee, include Employer \_\_\_\_\_ Occupation \_\_\_\_\_*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*\*If you are paying the fee, include Employer \_\_\_\_\_ Occupation \_\_\_\_\_*

**Shooters:** (*includes lunch*)

\_\_\_ team(s) of 4 @\$450/team . . . . . \$ \_\_\_\_\_

\_\_\_ individual shooter(s) @\$125 ea. . . . . \$ \_\_\_\_\_

**Lunch only reservation:** \_\_\_ @\$20 per person . . . . . \$ \_\_\_\_\_

**Cart Reservation:** \_\_\_ carts @ \$95 per cart . . . . . \$ \_\_\_\_\_

**Total Amount Enclosed** . . . . . \$ \_\_\_\_\_

If registration is not for a full team, the Event Director at Fossil Pointe will assign individual shooters to a team. Shooters under the age of 18 must be accompanied by a parent or legal guardian.

Mail completed forms with your check payable to:

**Cooke County Republican Party, 701 E. California St., #304, Gainesville, TX 76240**

To pay by credit card, contact Chris McNamara, [chair@cookegop.com](mailto:chair@cookegop.com) 940-665-8683 (*additional fees will apply*)

**Flyer and Forms available at [www.cookegop.com](http://www.cookegop.com).** Questions? Call Event Chair **Chuck Bartush**, 940-727-8289 or 940-759-2913; email [bartlawc@netscape.net](mailto:bartlawc@netscape.net), or County Chair **Chris McNamara** or Vice Chair **Pauline Lesch**, 214-212-9417 (call or text).