

# The **Republican Women's VOICE**

A Publication of



**January  
2023**

## *President's Message . . . . . Marci Gilbert*

Merry Christmas to all my Republican friends! I am humbled by the trust you have placed in me to serve as your President and am dedicated to advancing our Club's mission and values as I pledged in my oath, "to the best of my ability."

There are many opportunities for you as members to do the same. See a list of committees after this message.

What would you like to do? Call, text or shoot me an email with your ideas. We realize . . .

*Continued on next page . . .*



State Senator Drew Springer  
Senate District 30

## **TOWN HALL MEETING**



Representative David Spiller  
House District 68

**Thursday, January 5**

**7 p.m.**

**First State Bank Conference Center**

**837 E. California Street, Gainesville, Texas**

**OPEN TO THE PUBLIC**

Hear from Senator Springer and Representative Spiller about what they expect from the 88<sup>th</sup> Regular Session of the Texas Legislature which is about to convene.

Then take the opportunity to tell them what YOU expect from them and their colleagues. Bring your questions and concerns!

## *President's Message . . . . .*

*Continued from first page*

... that not every member can be active. Not every member can attend meetings. Not every member can travel to conferences and trainings. But **every member is valuable and is so appreciated for her support and encouragement to me and to our Club.**

Please renew your membership now and continue to invite others to come to meetings and get to know us!

I wish each and every one of you joy, peace and love during this most wonder-filled time of year,

Merry Christmas,

*Marci*

[mgilbert@ntin.net](mailto:mgilbert@ntin.net)

940-634-3733

### **Committees – Something for Everyone!**

Awards/Programs

Americanism

Bylaws

Caring for America

Communications/Social Media

Campaign Activities

Historian

Hospitality

Legislative

Literacy

Membership

Newsletter

Political Action

Public Relations

Ways and Means

### **2023 RENEWALS DUE NOW!**

Your membership shows your support,  
and there is strength in numbers!

The 2023 membership form is on the last page.  
Print, fill out, and mail to

**Pam Dill**

**15540 W. FM 922, Rosston, TX 76263  
469-381-0097**

**Or bring along to January 5 Town Hall!**  
If you need me to mail you a form, let me know!

**HELP US GROW!** I'd appreciate your help in  
recruiting more members. Call a friend or former  
member and invite her or him to come to our meetings  
and become part of our Club.

--Pam Dill, Vice President Membership, [dillmeister@verizon.net](mailto:dillmeister@verizon.net)

# Volunteer Campaign Hours

It's time to report the many hours that our members volunteer for REPUBLICAN causes: Our CCRW club, TFRW/NFRW activities, the Republican Party, elections, conventions, candidates, campaigns and causes.

## **FOURTH QUARTER 2022 OCTOBER – NOVEMBER – DECEMBER**

I know LOTS of us racked up LOTS of hours during the election season:

- ★ campaigning,
- ★ working at headquarters,
- ★ putting out yard signs,
- ★ serving as election judges and clerks,
- ★ attending meeting,
- ★ researching candidates,
- ★ following politics on social media.

I know SOME of us also made SOME political phone calls.

Please text or call me by **January 12** to report your TIME and the # of POLITICAL CALLS (*that's a new thing TFRW is tracking; report both the time spent calling & the number of calls*)

Questions? 214-212-9417 [plesch@ntin.net](mailto:plesch@ntin.net)

--Pauline Lesch, 2022 Campaign Activities Chair

Cooke County Republican Women information is always available at [www.cookegop.com/ccrw](http://www.cookegop.com/ccrw)  
**Upcoming meetings, listing of officers, current newsletter, previous newsletters, membership form and club bylaws.**



# TEXAS FEDERATION *of* Republican Women

## TFRW REGION III

### LEADERSHIP WORKSHOP & CLUB OFFICER TRAINING

SATURDAY, FEBRUARY 25, 2023

Decatur Conference Center, 2010 W. Hwy 380, Decatur

\$35 per person with Networking Lunch Included

Registration begins at 8:30 am

### LET'S GET OUR TFRW CLUBS READY TO HIT THE GROUND RUNNING!

Hear from TFRW leaders who will provide tools to increase your club's effectiveness

Exchange ideas with women who hold the same position in other clubs

Get answers to your club related questions and help with any club related concerns

#### Presenting Workshops and Information on Topics such as:

- Our Mission and How to get More out of your Membership
- Running an Effective Meeting
- Using the Club Achievement Award Planner
- Growing Your Membership
- Using Social Media
- Caring for Americans/Americanism
- Programs

#### Registration Form

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Occupation: \_\_\_\_\_

Please mail form and check by February 15, 2023 to Kerri Kingsbery, PO Box 609, Tioga, TX 76271

All check payable to Kerri Kingsbery



# A month in PICTURES

## December 8

2023 Officers took their oaths of office at CCRW's Christmas Party at the home of Kerri and Bob Kingsbery. Judge Janelle Haverkamp administered the oaths. Representative David Spiller and his wife Ginger joined us.



## December 9

The Cooke County Republican Party presented a check in the amount of \$500 to the ABBA Women's Center in memory of Sharon McCormack, Club President 2000-2001, 2007. Bundled with the party's donation was a \$5,000 check from the Estate of Shirley Newton, first President of CCRW (1991-92), personal donations from CCRP Officers and Precinct Chairs, and a generous donation from Sharon's husband, Clark.

## December 12

This is the message that greets visitors to the Cooke County Republican Women's Facebook page, thanks to Communications Chair Susan Schaub.

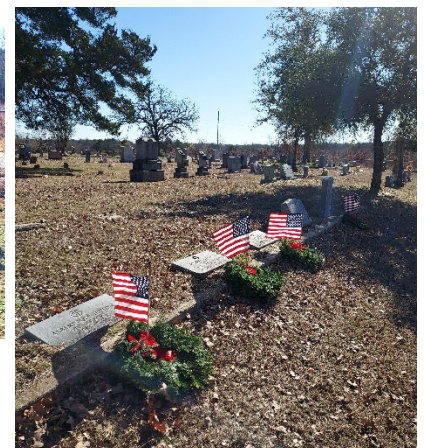
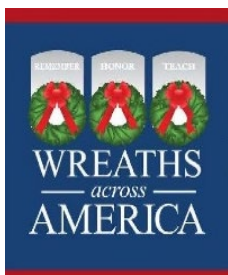
We encourage every member to like and follow [Cooke County Republican Women | Gainesville TX | Facebook](#)

Increase our club's visibility by liking, commenting and sharing our posts.



## December 17

It was an honor and privilege for CCRW members and their families to participate with the Rebecca Crockett Chapter DAR in laying wreaths at the graves of veterans at Nelson Grove Cemetery, as part of the nationwide "Wreaths Across America".



Americanism Chair Cathy Hallmark, Marci Gilbert and grandchildren Harper & Watson, Kerri & Bob Kingsbery, Susan & Dale Schaub, Darla & Brent Hollandsworth, Janice & Mike Hill, Pauline Lesch, Sarah Hess and Janette Hess. Margaret Carter was at Dallas-Fort Worth National Cemetery; Pam Dill at Rosston.

## **CONTACT YOUR ELECTED OFFICIALS!**

There is a complete listing of elected public officials--federal, state and local—in your Membership Directory and Yearbook. If you ever want an up-to-date edition, just email Pauline [plesch@ntin.net](mailto:plesch@ntin.net), or call/text 214-212-9417, and she will email the latest digital edition to you. In addition, local elected public officials are listed on the last or next to last page of each newsletter (see next page).

**Senator John Cornyn**, 517 Hart Senate Office Building, Washington, DC 20510, 202-224-2934, <https://cornyn.senate.gov>

**Senator Ted Cruz**, 404 Russell Senate Office Building, Washington, DC 20210, 202-224-5922, <https://cruz.senate.gov>

**Congressman Michael Burgess**, 2161 Rayburn House Office Building, Washington, DC 20515, 202-225-7772  
District Office: 2000 S. Stemmons Frwy., Suite 200, Lake Dallas, TX 75065, 940-497-5031  
<https://burgess.house.gov/contact/>

**Governor Greg Abbott**, P. O. Box 12428, Austin, TX 78711, 512-463-2000 <https://gov.texas.gov/contact>

**Lieutenant Governor Dan Patrick**, P. O. Box 12068, Austin, TX 78711, 512-463-0001, <https://www.ltgov.state.tx.us/contact>

**State Senator Drew Springer**, State Capitol, Room E1.712, P. O. Box 12068, Capitol Station, Austin, TX 78711-2068  
Senate District 30, 512-463-0130, [drew.springer@senate.state.tx.us](mailto:drew.springer@senate.state.tx.us)

**State Representative David Spiller**, House District 68, State Capitol Extension, Room EXT E2.602, P. O. Box 2910, Austin, TX 78768-2910, 512-463-0526, [district68.spiller@house.texas.gov](mailto:district68.spiller@house.texas.gov)

**House Speaker Dade Phelan**, State Capitol, Room 2W.13, P. O. Box 2910, Austin, TX 78768, 512-463-1000

Email via website: <https://house.texas.gov/members/member-page/email/?district=21&session=87>

## **SAVE THESE DATES – MARK YOUR CALENDARS!**

### **TFRW LEGISLATIVE DAY - AT&T CENTER, AUSTIN**

Pre-Lege Day Programs & Activities, Thursday, February 2, 2023

#### **Legislative Day**

**Friday, February 3, 2023**

*Watch your Inbox for an email from [www.TFRW.org](http://www.TFRW.org) for more information*

### **LEADERSHIP WORKSHOP & CLUB OFFICER TRAINING**

#### **Region III Nuts & Bolts**

Saturday, February 25, 2023

Decatur, Texas

*See Page 3 for details and registration form*

**All Club Members are encouraged to attend!**

### **NATIONAL FEDERATION OF REPUBLICAN WOMEN**

Oklahoma City

September 28-October 1, 2023

### **TEXAS FEDERATION OF REPUBLICAN WOMEN**

Las Colinas/Irving, Texas

October 11-14, 2023



## Announcing 2023 Committee Chairs (more to come)

Some chairmen shown below are elected officers, per Club Bylaws. All other chairs are members appointed by the President.

<b>Awards/Programs</b> (1 <sup>st</sup> VP) . . . . .	Kerri Kingsbery	214-681-9916
<b>Americanism</b> . . . . .		
<b>Bylaws</b> . . . . .	Andrea Townsend	817-823-9786
<b>Campaign Activities</b> (3 <sup>rd</sup> VP) . . . . .	Tiffany Lester	214-212-9417
<b>Caring for America</b> . . . . .		
<b>Communications</b> . . . . .	Susan Schaub	214-289-8123
<b>Historian</b> . . . . .		
<b>Hospitality</b> . . . . .	Darla Hollandsworth	940-665-5676
<b>Legislative</b> . . . . .	Shelby Cranfill	903-328-0121
<b>Literacy</b> . . . . .		
<b>Membership</b> (2 <sup>nd</sup> VP) . . . . .	Pam Dill	469-381-0097
<b>Newsletter</b> . . . . .		
<b>Political Action</b> (PAC Treasurer) . . . . .	Pauline Lesch	214-212-9417
<b>Public Relations</b> . . . . .	Peggy DeLancy	904-443-3775
<b>Ways &amp; Means</b> (4 <sup>th</sup> VP) . . . . .	Dorothy Lewis	940-736-5871



**What project and priority would YOU like to work on?**

Call me to talk about what interests you!

**Marci Gilbert**  
**2023 President-Elect**

**940-634-3733**

[mgilbert@ntin.net](mailto:mgilbert@ntin.net)

### MARK YOUR CALENDAR

#### December

25 – Sunday, MERRY CHRISTMAS!

#### January 2023

1 – Sunday, HAPPY NEW YEAR'S DAY!

10am, District Courtroom,  
Cooke County Courthouse

**Swearing-in ceremony for newly elected  
and/or reelected Cooke County Public  
Officials**

5 – Thurs, 5:30pm Executive Committee Meeting

Thurs, 7pm CCRW Meeting:

**TOWN HALL featuring  
Senator Drew Springer and Representative  
David Spiller, FSB Conference Center**

#### February 2023

2-3 Thurs-Fri, TFRW Legislative Day Activities

[www.tfrw.org](http://www.tfrw.org)

25 – Sat, 8:30am Leadership Workshop and Club  
Officer Training, Decatur (*page 3*)

Follow **Cooke County Republican Women** on Facebook!

Find CCRW on the County Party website

[www.cookegop.com/ccrw](http://www.cookegop.com/ccrw).

If you get the VOICE by U.S. mail,  
and would prefer to receive it in color via email,  
please contact Pauline Lesch, call/text 214-212-9417

### Cooke County Elected Officials

—effective until 01-01-2023

County Judge John O. Roane

[john.roane@co.cooke.tx.us](mailto:john.roane@co.cooke.tx.us) 668-5435

Commissioner Precinct 1 Gary Hollowell (R)

[gary.hollowell@co.cooke.tx.us](mailto:gary.hollowell@co.cooke.tx.us) 668-5481

Commissioner Precinct 2 Jason M. Snuggs (R)

[jason.snuggs@co.cooke.tx.us](mailto:jason.snuggs@co.cooke.tx.us) 668-5482

Commissioner Precinct 3 Adam P. Arendt (R)

[adam.arendt@co.cooke.tx.us](mailto:adam.arendt@co.cooke.tx.us) 668-5483

Commissioner Precinct 4 Matt P. Sicking (R)

[matt.sicking@co.cooke.tx.us](mailto:matt.sicking@co.cooke.tx.us) 668-5484

County Court at Law Judge John Morris (R) 668-5461

County Attorney Ed Zielinski (R) 668-5459

County Treasurer Patty Brennan (R) 668-5424

County Clerk Pam Harrison (R) 668-5420

Tax Assessor-Collector Brandy Ann Carr (R) 668-5425

County Sheriff Ray Sappington (R) 665-3471

*Justice of the Peace:*

JP Precinct #1 John J. "Jody" Henry (R) 668-5463

JP Precinct #2 Carroll Johnson (R) 668-5510

*Constable:*

JP Precinct #1 Mark Westbrook(R) 668-5523

JP Precinct #2 Chuck Owen (R) 668-5523

*235<sup>th</sup> Judicial District:*

District Judge Janelle Haverkamp (R) 668-5401

District Attorney John Warren (R) 668-5466

District Clerk Marci Gilbert (R) 668-5450

CCRP Headquarters: *Answering Machine:* 665-8683



## 2023 Membership Form & Yearbook Information

Date: \_\_\_\_\_

Indicate if Renewing Member or New Member

*Renewals are due by December 31, 2022*

### PLEASE PRINT LEGIBLY & COMPLETE ALL ITEMS:

Name \_\_\_\_\_ Email \_\_\_\_\_

NOTE: Email is the preferred method of communication for newsletter and other club announcements.  
Republican Women members will also receive TFRW & NFRW newsletter and alerts via email.

Street Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_

Preferred Ph# \_\_\_\_\_ Alternate Ph# (if any) \_\_\_\_\_  
Indicate H =Home; W =Work; C =Cell

Occupation \_\_\_\_\_ (required for PAC reporting to Texas Ethics Commission)

Optional: Spouse Name \_\_\_\_\_ Occupation \_\_\_\_\_

Republican Woman: Dues \$35.00 (includes CCRW; Texas Federation of Republican Women-TFRW; and National Federation of Republican Women-NFRW)

Associate Member: Dues \$15.00  
(Republican men of any age, and women who are primary members of another TFRW club)

Young Affiliate: Dues \$15.00  
(Teen women, ages 13-17)

\$ \_\_\_\_\_ Total \_\_\_\_\_ Check # \_\_\_\_\_ personal check only, no corporate checks; payable to Cooke County Republican Women  
\_\_\_\_\_ Cash \_\_\_\_\_ Credit Card

Mail to: Pam Dill  
15540 W. FM 922  
Rosston, TX 76263

For additional information, contact Vice President-Membership, Pam Dill, 469-381-0097, dillmeister@verizon.net

### VOLUNTEER OPPORTUNITIES: *Please indicate your area(s) of interest—*

\_\_\_\_ Literacy, Scholarship    \_\_\_\_ Americanism, Patriotism    \_\_\_\_ Membership Promotion    \_\_\_\_ Legislation  
\_\_\_\_ Campaigns, Voter Registration, Elections    \_\_\_\_ Communications, PR/Social Media    \_\_\_\_ Fundraising  
\_\_\_\_ Caring for America/Community Service    \_\_\_\_ Newsletter    \_\_\_\_ I can help where needed

SPECIAL TALENTS (graphics, website/social media, editing, writing, research, etc.) \_\_\_\_\_